

50th Annual Telecommunication Conference February 16-18, 2010

Return by January 29, 2010

Contact Person _____

Company Name _____

Address _____

Telephone Number _____ Fax Number _____

Email Address _____

Name (s) (Please Print Clearly)	Title	Spouse Name	LCHN	DNR

Registration Member _____	X \$ 125.00	+ \$ _____
Registration Non Member _____	X \$ 185.00	+ \$ _____
Luncheon (Optional) _____	X \$ 15.00	+ \$ _____
Dinner (Optional) _____	X \$ 25.00	+ \$ _____
Early Discount Before January 21 _____	X \$ 5.00	- \$ _____
Total		= \$ _____

Please complete and mail to:
 Telephone AT&S Program
 1615 Capitol Way, Suite #204
 Bismarck, ND 58501

Or Fax it to:
 Telephone AT&S Program
 701.250.7913