

# SUPPLIER REGISTRATION

50<sup>th</sup> Annual Telecommunication Conference ~~~February 16-18, 2010

**\*\*\*Return by January 29, 2010 (To be Included in Booklet) \*\*\***

**Please check appropriate package.**

\_\_\_\_\_ **Exhibitor-Sponsor Fee = \$350.00**      \_\_\_\_\_ **Non- Exhibitor Sponsor Fee - \$200.00**

\_\_\_\_\_ **will be bringing equipment.**

<i><b>Name (s)</b></i> (Please Print Clearly)	Title	Spouse Name	Lunch

Exhibitor (\$350) or Non-Exhibitors (\$200) Sponsor Fee    \$ \_\_\_\_\_

Non-Exhibitors Registration Fee (\$60/person)            \$ \_\_\_\_\_

Luncheon (\$15)    \$ \_\_\_\_\_

Banquet (\$25)     \$ \_\_\_\_\_

**Total**     \$ \_\_\_\_\_

*By registering, vendors agree to pay for the fee package you have selected for the conference.*

<i>Name and email address of person completing this form:</i>	
<i>Company Name:</i>	
<i>Street Address, City, State &amp; Zip:</i>	
<i>Phone Number:</i>	<i>Fax Number:</i>
<i>Send additional show information to: (Name and Email address)</i>	

**Please complete and Mail to:**  
 Telephone AT&S Program  
 1615 Capitol Way, Suite #204  
 Bismarck, ND 58501

**Or Fax it to:**  
 Telephone AT&S Program  
 701.250.7913